



**SONS OF THE AMERICAN LEGION**

**DETACHMENT OF VERMONT**

**Nomination for Squadron**

**Jr. Member of the Year**

Squadron: \_\_\_\_\_ Squadron Member Nominee: \_\_\_\_\_ Age: \_\_\_\_\_

Description of Nominee's Activity (why he deserves award):

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Who's Placing Nomination: \_\_\_\_\_

**Please fill out completely and mail to:**

**Lucas Herring**

**36 Railroad Street**

**Barre, Vermont 05641**

[Salvtlegionpost10@gmail.com](mailto:Salvtlegionpost10@gmail.com)