



**Sons of the American Legion
Detachment of Vermont
End of Year Report
June 1st to May 31st**

Due: June 3rd, 2017 Squadron: _____

| VETERANS ACTIVITIES – 40% | | | | | | |
|--|----------|---------------|-----------|---------------|----------|---------------|
| ACTIVITIES THAT DIRECTLY EFFECT A VETERAN OR A SPONSORING POST | CSR | Number Visits | CSR | MONEY DONATED | CSR | HOURS DONATED |
| VETERANS HOME (Bennington) | 1 | | 3 | | 2 | |
| DODGE HOUSE | 1 | | 3 | | 2 | |
| VETERANS PLACE | 1 | | 3 | | 2 | |
| VA HOSPITAL or Hospital/Nursing Home Visit | 1 | | 5 | | 4 | |
| NATIONAL GUARD EMERGENCY FUND | | n/a | 12 | | 11 | |
| DETACHMENT COMMANDERS PROJECT | | n/a | 16 | | 15 | |
| Veterans Assistance (Non-Relative): (Shovel Driveways, Mow Lawns, Provide Transportation, POW/MIA Awards and Donations, Veteran's Wish) | | n/a | 16 | | 15 | |
| United Veterans Council/Friends of Veterans | | n/a | 16 | | 15 | |
| American Legion Assistance Fund | | n/a | 16 | | 15 | |
| Department Donations/ Commanders Project | | n/a | 16 | | 15 | |
| Post Donations/Commanders Project | | n/a | 16 | | 15 | |
| SAL ASSIST WITH POST ACTIVITIES: (Dinners, Picnics, Dances, Raffles, Bingo, etc.) | | n/a | 16 | | 15 | |
| TOTAL HOURS & CONTRIBUTIONS TO VETERANS | # | | \$ | | # | |

| CHILDREN & YOUTH – 25% | | | | |
|--|-----------|---------------|----------|---------------|
| ACTIVITIES THAT DIRECTLY EFFECT THE CHILDREN AND YOUTH OF YOUR COMMUNITY, STATE AND NATION | CSR | MONEY DONATED | CSR | HOURS DONATED |
| Child Welfare Foundation | 1 | | 2 | |
| Special Olympics | 3 | | 4 | |
| Ronald McDonald House | 11 | | 12 | |
| Josh Dog Program | 8 | | 7 | |
| Our Military Kids | 9 | | 10 | |
| Children's Miracle Network | 5 | | 6 | |
| Youth Sports Programs (Little League, Soccer, Basketball, etc.): | 11 | | 12 | |
| Other Youth Programs (March of Dimes, Toys for Tots, Youth Camps, Holiday Parties, Events): | 11 | | 12 | |
| Youth Sponsored Events (Project Dare, Kids & Cops, UNICEF): | 11 | | 12 | |
| Misc. Other (American Legion Endowment Fund): | 11 | | 12 | |
| TOTAL HOURS & CONTRIBUTIONS TO CHILDREN & YOUTH | \$ | | # | |

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