THE AMERICAN LEGION
Department of Vermont

The American Legion High School Oratorical Program
"A Constitutional Speech Contest"
2026 APPLICATION

(To be completed by student with sponsorship of American Legion Post)

Contestant Name: _____Birth Date: _____

Address: _____ City: _____ Zip:_____

Cell Phone: _____ Email: _____
Are you a United States Citizen? Yes ___No ___ If no, are you a resident alien? (lawful immigrant) Yes ___ No ___

Parent's Name: _____ Day Time Phone: _____

Parent's Name:_____ Day Time Phone:_____

SCHOOL REPORT

High School: _____ Grade: _____

Address: _____ City: _____ Zip: _____

School Phone: _____ School Fax: _____

Faculty Contact: _____ Email: _____
I first became interested in the Oratorical Contest when: _____
_____

I will abide by all the rules of the Department of Vermont and The National High School Oratorical Contest Committee and follow the instructions of contest sponsors and chairman. I hereby attest that my Prepared Oration and Assigned Topic presentations are my original work.
Applicant Signature: _____ Date: _____

Sponsored by American Legion Post or District: _____

Post or District Chairman or Officer _____ Phone: _____

**********Must be postmarked no later than December 19, 2025**********

Mail Application to: Or FAX to:
THE AMERICAN LEGION **(802) 223-0318**
Department Oratorical Contest
126 State Street, PO Box 396
Montpelier, VT 05601-0396

application 2026***